

**I HEREBY APPLY FOR:**

**Regular Membership (\$65.00)**  
(Includes Memberships to both SCI  
National & SE Bow-Hunters Chapters)

**Chapter Membership (\$10.00)**  
(Must be a member of SCI National)

**Youth Membership (\$20.00)**

**Name:** \_\_\_\_\_

*Please complete both addresses and check the one to which the club notices should be sent.*

**Home Address**

**Business Address**

**Home Phone:** \_\_\_\_\_ **Business Phone:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_ **U.S. Citizen?**  Yes  No

**Spouse's Name:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Vocation or Profession:** \_\_\_\_\_

**Hunting Clubs & Associations in which you hold memberships:** \_\_\_\_\_

**Where have you hunted?** \_\_\_\_\_

**What game animals did you seek?** \_\_\_\_\_

**AS A MEMBER, I AM WILLING TO HELP IN THE FOLLOWING AREAS:**

- |   |  |   |   |   |
|---|--|---|---|---|
| <input type="checkbox"/> <b>Publicity &amp; Advertising</b> | <input type="checkbox"/> <b>Membership</b> | <input type="checkbox"/> <b>Fundraising</b>     | <input type="checkbox"/> <b>Officer or Director</b> | <input type="checkbox"/> <b>Education</b>     |
| <input type="checkbox"/> <b>Conservation Projects</b>       | <input type="checkbox"/> <b>Programs</b>   | <input type="checkbox"/> <b>Hunter's Rights</b> | <input type="checkbox"/> <b>Social Events</b>       | <input type="checkbox"/> <b>Gov't Affairs</b> |

**NOTE: A CHECK OR A CREDIT CARD NUMBER FOR THE MEMBERSHIP FEE MUST ACCOMPANY THIS FORM.**

**Credit Card #** \_\_\_\_\_ **Exp.** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SPONSOR:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

*Please mail to:* Janean Gehl W157 N10472 Fieldstone Pass Germantown, WI 53022

*Questions?* SCI Office @ 262-437-0097 or [sci-office@wi.rr.com](mailto:sci-office@wi.rr.com)

[www.sciwibowhunters.org](http://www.sciwibowhunters.org)